



Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga  
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**TWENTY-SEVENTH SUNDAY IN ORDINARY TIME - YEAR B**

**Vol 19 : No 46**

## **WILLUNGA CATHOLIC PARISH CENTRE**

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132  
Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)  
Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## **PARISH OFFICE**

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

## **NOARLUNGA DOWNS CATHOLIC PRESBYTERY**

Phone: 8382 1717

## **PARISH TEAM CONTACTS**

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Kata (A/Priest - 8382 1717)
- Fr Arul Dev (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, [bahloo2@bigpond.com](mailto:bahloo2@bigpond.com))
- Bob Daly (Parish Finance Officer - 0416 156 213, [dalybc@inet.net.au](mailto:dalybc@inet.net.au))

## **MASS CENTRES**

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## **MASS TIMES**

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)



## **FIRST READING**

**Genesis 2:18-24**

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

## **RESPONSORIAL PSALM**

**Ps 127**

*May the Lord bless us all the days of our lives.*

## **SECOND READING**

**Hebrews 2:9-11**

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

## **GOSPEL ACCLAMATION**

**1 Jn 4:12**

*Alleluia, alleluia!*

*If we love one another,*

*God will live in us in perfect love.*

*Alleluia!*

## **GOSPEL**

**Mark 10:2-16**

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?'

*(Continued page 4)*



# Bulletin Board

## WEEKDAY MASSES

Mon No Masses - Willunga  
Parish 9.00am - Noarlunga  
Tue 9.15am - Aldinga  
Wed 9.00am - Willunga  
12noon - Normanville (*not the week with a 1<sup>st</sup> Friday*)  
Thur 9.00am - Willunga  
Fri 9.00am - Willunga  
1<sup>st</sup> Fri 9.00am - Willunga  
11.30am - Normanville

## WEEKEND MASSES

(Times on front page of this bulletin)

## ENTRANCE ANTIPHON

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven: you are the Lord of all.

## COVID-19

Masks are mandatory indoors. Please read the most up-to-date information on page 4 of this bulletin.

## FREE BREAST CANCER SCREENING

### McLaren Vale – it's a lifesaver

Did you know that women aged 50 to 74 can have FREE breast cancer screening? BreastScreen SA's Mobile Screening Unit will be located at the back of the McLaren Vale and Districts War Memorial Hospital, Aldersey Street from late October to late November 2021.

Appointments are free and can take as little as 10 minutes. Call BreastScreen SA on 132050 to book or visit [www.breastscreen.sa.gov.au](http://www.breastscreen.sa.gov.au) to find out more.

## COLES FREEBIES

From 4 August until 12 October, people with a Flybuys card can earn points towards free picnicware at Coles and Coles online. If you can't use the picnicware, please still collect it. It will be very much welcomed by some new refugees, who have come to SA with nothing.

Picnicware may be left with Dolek Thiele at St Peter's, Normanville, Sr Margaret Ann at St Joseph's, Willunga and Tricia Dundon at Mary of Galilee, Aldinga.

Chris McWilliams

## WORLD MISSION DAY APPEAL

17 October, 2021

In two weeks, Catholic Mission will share with us the powerful story of Churai, a mother who found her way to the Mother and Babies Home, run by the Good Shepherd Sisters in Bangkok, Thailand, during a desperate time in her life.



The Good Shepherd Sisters' mission is to promote the dignity and human rights of all, especially women and children; but they can only do that with support from people like you. Please come with an open and generous heart.

## TRIVIA AFTERNOON

You are invited to a Trivia Quiz afternoon next Sunday (October 10). Get together your own team of six, or come along and join in with others to make up a table. This event is supported by our PPC.

Please ring Maureen (0412 210 261) or Lorraine (0420 408 228) to book, or for more details.

## FIFTH PLENARY COUNCIL

The First General Assembly of the Fifth Plenary Council of Australia opens with Mass at 2pm (AEDT-11am AWST) from St Mary's Cathedral, Perth on Sunday, 3 October.

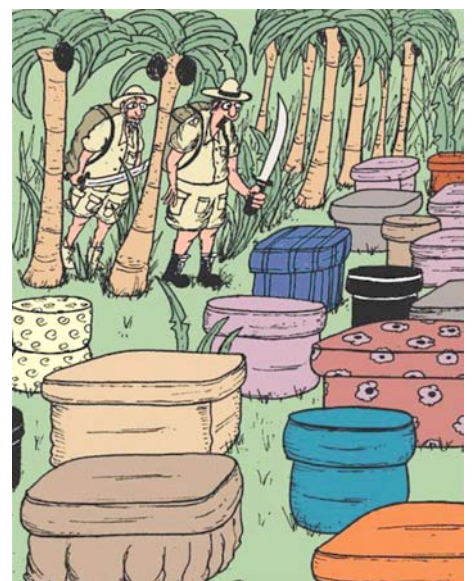
Getting to this point has been a long process that began three and a half years ago. We now seem to live in a different country, in a different age. Its planning and initial stages began before the bushfires, before coronavirus, before the restrictions and lockdowns that have been part of our daily lives. It was conceived as a process that would bring people together personally in their local churches and finally in large gatherings. Its final stage come when people cannot gather to celebrate Mass in much of Australia and the members of the Council will meet electronically.

In the face of so much change it is helpful to remind ourselves of what the Council is about and what we

might hope for from it. Pastoral councils are held from time to time in the Church to discuss issues of national importance for the Church. This is the first to be held in Australia since 1937. Their structure was regulated at a time when it was conceived as a gathering of Bishops, but it takes place when Pope Francis has pressed for Church governance in which all Catholics are involved. In this Council only Bishops will vote on its decisions, and clergy and Religious form the majority of the Council members. Despite these limitations, the preparations for the Council tried to involve as many Catholics as possible at parish level, in naming the main issues facing the Church today, giving feedback in the preparation of material for the Council discussions. Lay people from each diocese will be among the members of the Council.

This complex process began with a simple question: 'What do you think God is asking of us in Australia at this time?' The question is deliberately broad: it can be asked of the internal life of the Church as it is expressed in our liturgy, teaching, parish and diocesan organisation and decision making. It can also be asked, as Pope Francis has emphasised, about the relationship of the Church to the wider society in our outreach to people who are not Catholic or marginalised by society, and in our contribution to public life and conversation.

At the Council, the members will have the benefit of the feedback from people in its earlier stages. They will



"Great Scott, Ingrey, it's the Ottoman Empire!"

be expected to take account not only of what we have said but of the passion with which we have brought to particular issues.

What might we hope that the Council will deliver? Pope Francis has recently spoken much of his own hopes. He is more concerned with good process than with good conclusions. He does not see the Council as a parliamentary meeting in which positions are debated and decided by vote. He sees them as exercises in listening in which all present are taken beyond their initial convictions. People may continue to differ but they will have recognised deeper truths behind the difference. In this respect we all will be listening for the voice of the Spirit.

That process puts much emphasis on reflective prayer. This does not mean saying more prayers but making more space for reflection on what people have heard and said and on our own inner response. We do not stop at the point of agreement or disagreement but keep listening to what is being said beyond the words and behind our own instinctive response. The Council relies on a process of listening enriched and purified



through prayer. Over the sessions of the Council multiple answers to the simple question with which the process began will emerge and be refined. They shall then need to be received by people like us at the grass roots. It is understandable that many people have been sceptical about the Council. It takes a lot of trust in the Holy Spirit to invest effort and to place hope in such a process. But who better to trust?

In the meantime as the first assembly gets underway, you are invited to watch the live-streamed Mass and access other information on the [Plenary Council website](#).

*Fr Andrew Hamilton SJ and "Australian Catholics"*

### DIOCESAN PASTORAL COUNCIL

The Archdiocese of Adelaide is establishing a new Diocesan Pastoral Council whose work will include furthering the discernment and implementation of recommendations from the Diocesan Assembly and the decrees of the Plenary Council. We are seeking a diverse, skilled membership who can demonstrate leadership and commitment to the Gospel.

**Expressions of interest** for membership to the Diocesan Pastoral Council need to include a brief written description of why you feel called to be a member of the council and what experience, gifts and skills you can offer. Two referees, one of which is their parish priest, must also be included.

Expressions of interest to Archbishop Patrick O'Regan c/o Sarah Moffatt (smoffatt@adelaide.catholic.org.au; Mail: 39 Wakefield St, Adelaide, SA 5000). **Deadline: November 1, 2021.**

### ROSTERS

**ALDINGA**  
Commentator  
Readers

**Saturday 02 October**  
Bob Daly  
Briana McIver  
Heidi Davidson

**Saturday 09 October**  
Tricia Dundon  
David Manders  
Angela Trembath

**NORMANVILLE**  
Welcomer  
Commentator  
Reader  
Altar/Cleaning

**Sunday, 03 October**  
Peter Lloyd  
Ann Henriksen  
Thia van Kuyk  
Judy Hore, Ann Henriksen

**Sunday, 10 October**  
Tim Fleming  
Ena Harvey  
Antoinette Fleming  
Judy Hore, Ann Henriksen

**WILLUNGA**  
Commentator  
Reader  
Flowers  
Church Linen

**Sunday, 03 October**  
Michael Hynes  
Anna Rogers  
Rebecca Pace  
Marie Cester

**Sunday, 10 October**  
Gael Maloney  
Marie Andrews  
Rebecca Pace  
Wayne Best

### PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Abbey McIver, Veronica Shortland, Muriel Smith, Jeff Gray, Colin and Roma Whitford, Fr Peter Milburn

*Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.*

### DATES

- 4 Oct Labour Day holiday
- 5 Oct Creative Corner - Galilee
- 10 Oct Trivia Quiz - Galilee Hall
- 11 Oct First day School Term 4
- 17 Oct World Mission Day Appeal
- 19 Oct Creative Corner - Galilee
- 1 Nov All Saints' Day
- 2 Nov All Souls' Day
- 14 Nov Vinnies Christmas Appeal
- 16 Nov Creative Corner - Galilee
- 21 Nov Christ the King
- 28 Nov First Sunday of Advent
- 5 Dec Second Sunday of Advent
- 10 Dec Last day School Term 4
- 12 Dec Third Sunday of Advent

### PLANNED GIVING ENVELOPES

If you haven't already collected yours, the Planned giving envelopes for the next year are available for collection from the foyers of Churches.

If you are donating online now and no longer use the envelopes, please return them to the Parish Office. If you would like to use envelopes, or have any other queries, please contact Bob Daly (0416 156 213).

### CREATIVE CORNER

We would love to see you at the fortnightly creative workshops on alternate Tuesdays from 11.00am - 2.00pm in the Community Room at Mary of Galilee Church, Aldinga Beach. The next workshop will be on this coming Tuesday (5 October). BYO lunch.

Contact Trish (0421 867 669) or Vivi (0490 331 935) for further info.

- Minute and minute shouldn't be spelt the same.
- I'm not content with this content.
- I object to that object.
- I need to read what I read again.
- Excuse me, but there's no excuse for this.
- Someone should wind this up and throw it to the wind.

## COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 28 September, 2021)

- Places of Worship are restricted to 3 people per 4 square metres with social distancing of 1.5 metres. The number of people at a Private Activity has increased from 50 people to 150 people, provided density requirements are met. If more than 50 people are present, there must be an independent COVID Marshal. QR codes and/or handwritten logs are essential.
- Wearing of masks is mandatory. Wearing of masks in parish offices is strongly recommended.
- Attendees at indoor religious services may sing during worship and members of choirs or chorus groups may perform or rehearse indoors, if they wear masks while doing so.
- Recommendation from Archdiocesan Office that tea/coffee after Mass be suspended.
- Social distancing is mandatory - DO NOT CONGREGATE at entry/exit and outside.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- Obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage. You may wish to access: [Mass for You at Home – The official website of Mass For You At Home.](#)

(Continued from page 1)

They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you.'

But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

### LONGING AND BELONGING

There are all kinds of ways to divide up the people of the world. We can divide them in half by gender or into a handful of races and colours. Or we can divide them into countries, ethnic groups, or languages. We can divide them by class, sexual orientation, political party, or aesthetic sensibility if we prefer. We can slice up the world according to economics: rich and poor works well in most places. There are the happy and the unhappy; this generation or that; saints or sinners. Or we can just use the simple compartments "us"

and "them," and add whoever we want to each box.

We can, and do, divide the world's people into lots of little categories, each of which contains an implicit judgment on who they are. Jesus represents the opposite impulse. He doesn't dismiss children as irrelevant. He doesn't champion a man's rights over a woman's in marriage. He doesn't put religious people in one corner, and sinners in another. Jesus presents love as the binding force which holds everyone together, rich and poor, men and women, slave and free. Can we change our way of thinking, from dividing to uniting?

Who are the "us" and "them" in your community, and how can you resist this attitude?

Practice interrupting your life for the children in your midst. Treat the opposite sex with patience and openness. Prepare a place in your life for those who are different from you.

*"Unless you accept God's kingdom in the simplicity of a child, you'll never get in".*

GPBS eNews

### THIS WEEK'S READINGS

(October 04 - 10)

- **Monday, 04:** St Francis of Assisi (Jonah 1:1 - 2:1, 11; Lk 10:25-37)
- **Tuesday, 05:** Weekday, Ord Time 27 (Jonah 3:1-10; Lk 10:38-42)
- **Wednesday, 06:** Weekday, Ord Time 27 (Jonah 4:1-11; Lk 11:1-4)
- **Thursday, 07:** Our Lady of the Rosary (Malachi 3:13-20; Lk 11:5-13)
- **Friday, 08:** Weekday, Ord Time 27 (Joel 1:13-15, 2:1-2; Lk 11:15-26)
- **Saturday, 09:** Weekday, Ord Time 27 (Joel 4:12-21; Lk 11:27-28)
- **Sunday 10:** 28<sup>th</sup> SUNDAY in ORDINARY TIME (Wis 7:7-11; Heb 4:12-13; Mk 10:17-30)

### PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).